OMAHA TRIBE OF NEBRASKA

P.O. Box 368 Macy, NE 68039 Phone 402-837-5391 Fax 402-837-5065



Aid to Tribal Government ENROLLMENT

RESOLUTION 24-136

RE:

Relinquishment of Vivian Phillips DOB: 09/11/1963 Enroll # 3009

WHEREAS, the Omaha Tribe of Nebraska is a federally recognized Indian Tribe organized under the Act of June 18, 1934 (25 USC 476) as amended, and

WHEREAS, the individual listed above wishes to relinquish enrollment with Omaha Tribe of Nebraska and

WHEREAS, the above mentioned member is requesting that their name be stricken from the Enrollment Roll of the Omaha Tribe of Nebraska, and

WHEREAS, the Omaha Tribe of Nebraska Enrollment Committee has reviewed and approved relinquishment, forwarding unto the Omaha Tribal Council for final approval.

WHEREAS, records from the Omaha Tribal Enrollment Office will show that the above individual relinquishment was made in accordance with the Policy and Procedures.

NOW, THEREFORE BE IT RESOLVED THAT, the Omaha Tribal Council hereby accepts and approves the voluntary relinquishment of the individual listed above from the Omaha Tribe of Nebraska.

BE IT FURTHER RESOLVED THAT, the above-mentioned member with the passage of this Resolution will forfeit any and all claims against the Omaha Tribe now or in the future.

CERTIFICATION

| day of JU | . 2024. a | and was adopted by a vote |
|----------------|----------------------|-------------------------------|
| staining; with | the Chairman not vot | ing. A quorum of θ was |
| | | |
| | | |
| YES | NO | ABSTAIN/ABSENT |
| | | Abstain |
| X | | 7100 100111 |
| X | | |
| X | | |
| | | Absent |
| X | | NUSCITI |
| X | | |
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| | 7/25/24 Date | |
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| | 7-05-2 | 1024 |
| | Date | |
| | staining; with | X X X X |

OMAHA TRIBE OF NEBRASKA

P.O. Box 368 (402) 837-5391 Macy, NE 68039 FAX (402) 837-5308

EXECUTIVE OFFICERS MEMBERS

local tribal affairs.

Isaac Sherman, Chairman Jason Sheridan, Vice-Chairman Alan Harlan, Treasurer Orville Cayou, Secretary



Aid to Tribal Government ENROLLMENT Jason Hamilton, Member Clifford Wolfe Jr., Member Everett Baxter Jr., Member

RELINQUISHMENT OF TRIBAL MEMBERSHIP

| NAME: Vivian Phillips | ENROLLMENT #: | 3009 DOB: 9/11/1963 |
|--|--------------------------------|--|
| ADDRESS: 9105.48451. | CITY: <u>omaha</u> | _ STATE: <u>NE.</u> ZIP CODE: <u>6810</u> \$ |
| I hereby request my membership with that my name be stricken from the Omaha | | |
| This is an Absolute Relinquishment, in s Tribe of Nebraska, nor will I seek members | | longer be a member of the Omaha |
| It is my desire to have no further affiliat | tion with the Omaha Tribe of N | lebraska and that I will take no part in |

I hereby relinquish any and all rights, title and interest that I may have in my undisturbed property or assets of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future.

| DATED THIS 29 DAY OF MAY , 2018- 2024 |
|--|
| SIGNATURE: |
| NOTARY PUBLIC SIGNATURE: Shannon M. Malaul |
| NOTARY PUBLIC NAME: Shannon M Malone |
| COUNTY OF: Douglas IN THE STATE OF: Nebraska |
| MY COMMISSION EXPIRES: NOV 7 2025 |
| General Notary - State of Nebraska SHANNON M. MALONE My Comm. Exp. Nov. 7, 2025. |

****PLEASE RETURN WITH A LETTER STATING YOU ARE ELIGIBLE FOR ENROLLMENT WITH THE OTHER TRIBE AND YOU WILL BE ACCEPTED WITH THAT TRIBE, ONCE YOU ARE RELQUISHED FROM THE OMAHA TRIBE OF NEBRASKA****



Enrollment Department • PO Box 288 • Niobrara NE 68760 Phone: 402.857.3391 • Fax: 402.857.3736

DATE:

May 30, 2024

TO:

Omaha Tribe

FROM:

Ponca Tribe of Nebraska Enrollment Office

SUBJECT:

Eligible for Enrollment

Name:

Vivian Faye Phillips

DOB:

09/11/1963

SSN:

508-90-2646

Father: Raymond George Phillips Mother: Pansy Melda Phillips (Pansy Melinda Goodteacher)

Vivian's great-grandmother, Julia Collins, was listed on one of the Ponca Tribe of Nebraska's base rolls; making her eligible for enrollment in the Ponca Tribe of Nebraska.

Robin Rich

Enrollment Manager

Ponca Tribe of Nebraska

AEAT DEPARTITION

OMAHA TRIBE OF NEBRASKA

P.O. Box 368 (402) 837-5391 Macy, NE 68039 FAX (402) 837-5308

EXECUTIVE OFFICERS MEMBERS

Isaac Sherman, Chairman Jason Sheridan, Vice-Chairman Alan Harlan, Treasurer Orville Cayou, Secretary



Aid to Tribal Government ENROLLMENT Jason Hamilton, Member Clifford Wolfe Jr., Member Everett Baxter Jr., Member

RELINQUISHMENT OF TRIBAL MEMBERSHIP

| It is my desire to have no further affiliation with the Omaha Tribe of Nebraska and that I will take no part in local tribal affairs. I hereby relinquish any and all rights, title and interest that I may have in my undisturbed property or assets of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future. DATED THIS 29 DAY OF | | |
|--|---|------------------------------------|
| I hereby request my membership with the Omaha Tribe of Nebraska be terminated and that my name be stricken from the Omaha Tribe of Nebraska Enrollment Rolls. This is an Absolute Relinquishment, in signing this document, I will no longer be a member of the Omaha Tribe of Nebraska, nor will I seek membership in the future. It is my desire to have no further affiliation with the Omaha Tribe of Nebraska and that I will take no part in local tribal affairs. I hereby relinquish any and all rights, title and interest that I may have in my undisturbed property or assets of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future. DATED THIS 29 DAY OF | NAME: Vivian Phillips ENROLLMENT #: 3009 D | OB: 9/11/1963 |
| I hereby request my membership with the Omaha Tribe of Nebraska be terminated and that my name be stricken from the Omaha Tribe of Nebraska Enrollment Rolls. This is an Absolute Relinquishment, in signing this document, I will no longer be a member of the Omaha Tribe of Nebraska, nor will I seek membership in the future. It is my desire to have no further affiliation with the Omaha Tribe of Nebraska and that I will take no part in local tribal affairs. I hereby relinquish any and all rights, title and interest that I may have in my undisturbed property or assets of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future. DATED THIS 29 DAY OF | ADDRESS: 9105.40 HSt. CITY: comaha STATE: 1 | <u>ve.</u> zip code: <u>6810</u> 5 |
| It is my desire to have no further affiliation with the Omaha Tribe of Nebraska and that I will take no part in local tribal affairs. I hereby relinquish any and all rights, title and interest that I may have in my undisturbed property or assets of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future. DATED THIS 29 DAY OF May 2018- 2024 SIGNATURE: NOTARY PUBLIC SIGNATURE: Manna M Maline COUNTY OF: May 18 | I hereby request my membership with the Omaha Tribe of Nebraska be terminat | |
| I hereby relinquish any and all rights, title and interest that I may have in my undisturbed property or assets of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future. DATED THIS 29 DAY OF | This is an Absolute Relinquishment, in signing this document, I will no longer be a Tribe of Nebraska, nor will I seek membership in the future. | nember of the Omaha |
| DATED THIS 29 DAY OF YMON 2018- 2024 SIGNATURE: NOTARY PUBLIC SIGNATURE: Shama M. Malau NOTARY PUBLIC NAME: Shama M. Malau COUNTY OF: Day 145 IN THE STATE OF: Nelsyaska | It is my desire to have no further affiliation with the Omaha Tribe of Nebraska and local tribal affairs. | that I will take no part in |
| NOTARY PUBLIC SIGNATURE: Bhanna M Malaul NOTARY PUBLIC NAME: SNannan M Malaul COUNTY OF: Day 195 IN THE STATE OF: Nebraska | I hereby relinquish any and all rights, title and interest that I may have in my undist of the Omaha Tribe of Nebraska. I will hold no claim now and in the past and the future | curbed property or assets are. |
| NOTARY PUBLIC SIGNATURE: Blamme M Malaul NOTARY PUBLIC NAME: SNANNON M Malaul COUNTY OF: Donglas IN THE STATE OF: Nebraska | DATED THIS 29 DAY OF MAY 2018- 2024 | |
| NOTARY PUBLIC NAME: <u>Shannon M Malône</u> COUNTY OF: <u>Douglas</u> In the state of: <u>Nebraska</u> | SIGNATURE: | |
| COUNTY OF: DOUGLAS IN THE STATE OF: Nebraska | NOTARY PUBLIC SIGNATURE: Shama M. Malau | |
| | NOTARY PUBLIC NAME: SNANNON M MALONE | |
| MY COMMISSION EXPIRES: NOV 7 2025 | COUNTY OF: DOUGLAS IN THE STATE OF: Nebraska | |
| | MY COMMISSION EXPIRES: NOV 7 2025 | |
| General Notary - State of Nebraska SHANNON M. MALONE My Comm. Exp. Nov. 7, 2025. | SHANNON M. MALONE | |

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