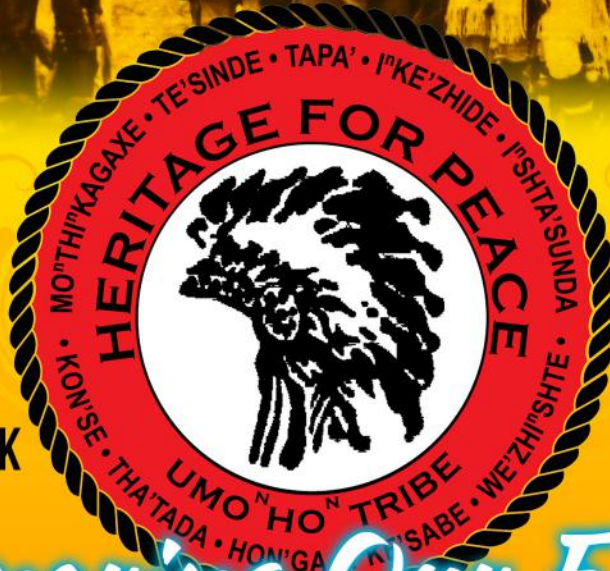


The Oldest Documented PowWow



Harvest

LITTLE WARRIOR PARK

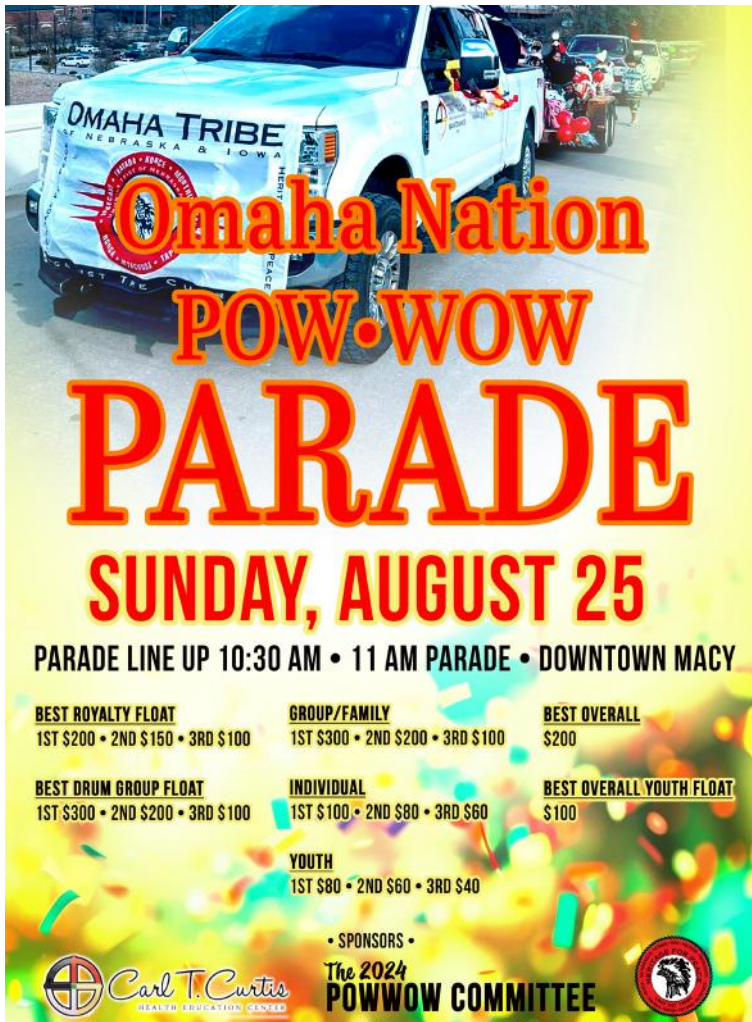
Celebration

MACY, NEBRASKA

Honoring Our Elders
220th Annual Umo'Ho'N Hedewachi

August 22-25, 2024







Omaha Nation POW·WOW PARADE

SUNDAY, AUGUST 25

PARADE LINE UP 10:30 AM • 11 AM PARADE • DOWNTOWN MACY

BEST ROYALTY FLOAT 1ST \$200 • 2ND \$150 • 3RD \$100	GROUP/FAMILY 1ST \$300 • 2ND \$200 • 3RD \$100	BEST OVERALL \$200
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POW·WOW COMMITTEE

KIAN COLE SHERIDAN'S 3RD BIRTHDAY TINY TOT SPECIAL

Saturday August 24, 2024
at 220th Annual Umonhon Hede'wachi
After 1pm Grand Entry

Monthintonga



ALL TINY TOTS WELCOME!!!

3 Champion Boy Dancers & 3 Champion Girl Dancers
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WELCOME !

HONORING OUR ELDERS

Greetings! Udoⁿ woⁿgithe that^hi te (It is good you are all here).

Umoⁿhoⁿ Niashiⁿga Oⁿmoⁿthiⁿoⁿ (We are Omaha People). We would like to personally welcome each of you to the 220th Annual Hede' wachi (Harvest Celebration). It is hosted every full moon in August. This is the time of year when the people come together to share blessings, cultural activities, featherings, dancing and singing in the Umoⁿhoⁿ way. The Umoⁿhoⁿ people came from the Ohio Valley. With them, they brought the Hethúshka also known as the Warrior Dance. A whip man who is like a headman dancer, and his tail dancers tell stories of successful buffalo hunts and acts of valor through dancing.

This year's theme is "Honoring Our Elders". The Umoⁿhoⁿ people have a deep respect for our elders because they taught us about these Umoⁿhoⁿ ways of life. For example, when the community has an event or doings, we are taught to bring our dish bundle. This is a great teaching because today the human population is expanding more than ever. When we bring our dish bundle to events, this alleviates unnecessary waste such a one-time use of paper plates, plastic cups/ bottles, etc. Dish bundles are safer for the

environment and community as well as something our elders taught us.

The Umoⁿhoⁿ elders also taught us Hand game. Which is an event where the community plays a guessing game. The head singer brings his crew together to sing hand game songs while players take turns guessing what hand someone is hiding the bone. In between games the head singer sings round dance songs for everyone to come out and dance. First group to reach four wins the game. This is a Umoⁿhoⁿ culture event that is still played to this day.

We thank each of you for bringing you positive energy, thoughts and smiles by attending the 220th Annual Hede'wachi. When we have visitors from another land, it is believed that they bring blessings with them, for what we are honored to host your presence.

Ewi'tha'woⁿgithe (All my relations)





2024 COMMITTEE



CHRISTINA
PARKER



JESSA
SAUNSOCI



NILAH
MILLER



LATHANIEL
PRIMEAUX



HOLLY
SHERIDAN-
PRIMEAUX

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OMAHA TRIBAL COUNCIL

“HONORING OUR ELDERS”



Chairman – Jason Sheridan,



Vice-Chairman – Jerome Hamilton,



Treasurer – Alan Harlan,



Secretary – Dustin Lovejoy (new),



OTC Member – Leander Merrick,



OTC Member – Galen Aldrich (new)



OTC Member – Calvin Harlan (new)

- Chairman - Jason Sheridan**
- Vice Chairman – Jerome Hamilton**
- Treasurer – Alan Harlan**
- Secretary – Dustin LoveJoy**
- OTC Member – Leander Merrick**
- OTC Member – Galen Aldrich**
- OTC Member – Calvin Harlan**





2024 HEAD STAFF



**WHIPMAN
ERWIN MORRIS**

Aho!! My name is Erwin Morris, an enrolled member of the UmoNhoN Nation. I come from the Inke'sabe (Black-Shoulder) clan. My UmoNhoN name is Utha'xadoNgthe. An old Buffalo Clan name. My parents are Leonard Springer Jr. and Sharon "Moose" Morris (Hallowell). I am a member of the UmoNhoN Hethushka Society and hold the position of our Iyékithe (Camp-Crier/Herald). I am currently employed with the Omaha Tribe Head Start/ Early Head Start as the Cultural teacher. I am honored to be selected to serve as this years 220th+ Annual UmoNhoN Hede'wachi Whipman. I welcome each and everyone of you, to our humble homelands. I pray you have a wonderful experience this wknd, and you return to your homes the way you have left them. "EwithéwoNgithé shéna égipé!": All my relations, that's all I have to say.

TAIL DANCERS



**RENNARD
GRANT**



**VARIAN
MORRIS**



**TODD
IKE**



**ANTHONY
PARKER**



**HEAD SINGER
AMEN SHERIDAN SR.**



**ARENA DIRECTOR
SAM GRANT**



**ARENA DIRECTOR
TODD STABLER SR.**



220TH ANNUAL HEDEWACHI

MASTER OF CEREMONIES



Calvin Harlan

Calvin is an enrolled member of the Omaha Tribe that can trace his roots back to YellowSmoke, the historic keeper of the Sacred Pole, Calvin is a fluent speaker of the Omaha language and is considered a prayer leader amongst the tribe.

Calvin has been employed with tribes across the country and currently serves on the Omaha Tribal Council.

His efforts are always centered on his people so that they may have a better future.



John Morris sr aka Johnny Mo is an enrolled member of the Omaha tribe, he belongs to the Honga clan. John is a member of the Native American Church but also a lifelong powwow singer. He has sang with many groups but his most memorable times have been with Eyabay and most recently he has started a group with his sons, nephews, grandsons and brothers, The Motown singers John is a proud father, husband, brother, uncle and grandfather.

He is honored to be asked to serve in this position for the people and thanks the committee, wholeheartedly.



Mitch "Big Redd" Sheridan

Member of the Omaha Tribe of Nebraska, I reside in Walthill, NE with my wife MerryAnn Sheridan and my two youngest children, Matilda and Nicholas Sheridan. My parents are the late Lillian (Saunsoci) & Clyde Sheridan Jr. I'm a retired Fancy War Dancer and lifelong singer and composer. I now serve as the Chief for the Omaha Tia-Piah Society.



Andre Saunsoci

Andre Saunsoci is an enrolled member of the Omaha Tribe of Nebraska. His Umonhon Waxe Hebe name is Pasonthon Nonzhin (White Hair). Born to Frank Saunsoci and Alice Fremont Saunsoci. His paternal grandparents were Oliver Saunsoci, Sr. and Mae Blackbird Saunsoci and his maternal grandparents were Edward Fremont and Nellie Morris. Andre has

been Cultural Enrichment Teacher for 20 years, as well as a Language and Culture Teacher for the Omaha Tribe, and an Adjunct Instructor for the Nebraska Indian Community College. He has spent 34 years in the powwow arena as a singer, traveling throughout Turtle Island. He began his Powwow MC career in 2017. This year will be his 6th year serving as MC for the Omaha Tribe's Hedewachi.



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The Against the Current Career Academy provides all students with a dynamic learning environment with access to quality individualized instruction and hands-on career experiences to prepare them for life opportunities after high school with the support and integration of their cultural community.



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farm^{to} school — PROGRAM —

The 7 acre school farm provides nutritious food for the school community and the communities around Macy. This year, we were able to fund the hiring of 40+ students to work on the farm over the summer. This opportunity gave students hands-on work experience on top of supplemental income.



—Culture—

Culture is embeded in everything we do at UNPS. Students have direct access to elders and learn language and culture in both the conventional classroom setting as well as the outdoor classroom.



HEAD STAFF



**SR. MISS
TAVEY SHERIDAN**

Welcome my fellow relatives near and far. I would like to say Thank you for attending our 220th Annual UmoNhoN HEDEWACHI. My name is Tavey Sheridan. My Umohon' name is MoNshiNazhi meaning ' Standing Feather. I come from the Tha tada People (left of the HoNga). This is my Second title of Sr. Miss Omaha due to Covid-19. I am the daughter of Lorna Porter- Sheridan and Frederick Whitebear

Sr. I am a high school graduate of Omaha Nation School and I am currently employed at Carl T Curtis Nursing Home as a Certified Nursing Assistant/Medication aide. I will begin school at Haskell Indian University spring semester 2025. I would like to say Wiblaha to the Omaha Tribal Council, Powwow Committee, and the Omaha Community for all the support and encouraging words throughout my reign.

Please travel home safely and God Bless you.



**JR. MISS
LORIEN GRANT**

My mom and dad is Tyrissa MacCauley and Idell Grant Sr. I'm from Macy Nebraska. I'm the Jr.miss UMÓHOⁿ Nation powwow princess. I go to UMÓHOⁿ nation school, I love school, my favorite subjects are math and science. When I grow up I want to be a pediatric doctor for child care in Omaha Nebraska that's what I want to be when I grow up.

I like to play basketball and softball as well as other sports. I love to go to hand games and ground dances and also love our native American church. I been dancing since I was 3 years old, I dance jingle and traditional. My favorite powwow was going too gathering of nations in New Mexico it was so fun to attend! I love to travel with my friends and family to powwow's. Have a great time at our annual powwow.

• **HEAD JUDGES** •

**Jason "Boscoe" Sheridan
Head Drum Judge**



**Neal Sheridan Jr.
Co-Head Drum Judge**



**Lance Saunsoci
Head Male Dance Judge**



**Tashina Red Hawk
Head Female Dance Judge**



HONORING OUR ELDERS



220th Annual Umo^NHo^N Hedewachi

SCHEDULE

THURSDAY, AUGUST 22, 2024

Thursday "Omaha Day"

6:00 am: Flag Raising

1:00 pm: Starting Song &
Tail Dance Songs

1:30pm: General Dancing

2pm: Omaha Tribe & CTCHEC Employee's Song

6:00 pm: Elder Song

7:00 pm: Starting Song & Tail Dance Songs

General Dancing

Conclude for the day

HONORING OUR ELDERS



220th Annual Umo^NHo^N Hedewachi

SCHEDULE

FRIDAY, AUGUST 23, 2024

DAY SESSION

- 6:00 am - Flag Raising
- 11:30am - 12pm - Gourd Daance
- 1:00 pm - Starting Song & Tail Dance Songs
- 1:30 pm - General Dancing
- 5:30-6:30 pm - Gourd Dance

EVENING SESSION * CONTEST POINTS START

- 6:45 pm - Drum Roll Call
- 7:00 pm - Grand Entry
- 7:30 pm - Tail Dance Songs
- 8:00 pm - Tiny Tot's
- 8:30 pm - Johns Pott's 3rd Memorial Men's Traditional
- 9:00 pm - First Round All contest, Golden Age, Jr's, Teens, Sr. Adults, Jr Adults
- 10:15 pm - 1st Round Tribal Council Special Grass Dance
- 10:30 pm - Jr Miss Lorien Grant Special & Contest
- 11:00 pm - 1st Round Tribal Council Special Men's Traditional
- 11:15 pm - Close Out Exit Points.
- 12:00 am - Hand Drum Contest (Lucky 77 Casino Walthill, Ne)

HONORING OUR ELDERS



220th Annual Umo^NHo^N Hedewachi

SCHEDULE

SATURDAY, AUGUST 24, 2024

DAY SESSION

6:00 am: Flag Raising - Clementine
11:30 am - 12:30pm: Gourd Dance

1:00 pm: Grand Entry
Omaha Tail Dance Songs
1:45 pm: Tiny Tot's
2:00 pm: Jr's and Teens Contest
3:00 pm: Sr Miss & Jr Miss Dance Contest
3:30 pm: Sr. Miss Family Special & Contest
4:00 pm: Intertribal Singing
5:30-6:30 pm: Gourd Dance
Supper Break

EVENING SESSION

6:45 pm: Drum Roll Call
7:00 pm: Grand Entry
7:30 pm: Tail Dance Songs
8:00 pm: Tiny Tot's
8:30 pm: 2nd Round Tribal Council Grass
9:00 pm: 2nd round All contest,
Golden Age, Jr's, Teens, Sr. Adults, Jr Adults
10:30 pm: 2nd round Tribal Council Traditional
11:00 pm: John Pott's 4th Memorial
Men's Traditional Special
11:15 pm: Veterans All Dance Categories
11:30 pm: Old Style Jingle vs
Contemporary Jingle
12:00 am: Midnight Special
Men's Ga'xe Special
Conclude for the evening

HONORING OUR ELDERS



220th Annual Umo^NHo^N Hedewachi

SCHEDULE

SUNDAY, AUGUST 25, 2024

DAY SESSION

6:00 am: Flag Raising Clyde Sheridan Jr.
10:30 am: Parade Lineup
11:00 am: Parade
11:30 am-1230pm: Gourd Dance
1:00 pm: Grand Entry
1:45 pm: Tiny Tot's
2:00 pm: All Adult Dance Categories
Jr Adults and Sr Adults
3:00 pm: Orange Dress Special
"Children Family Services"
4:00 pm: Whipman Erwin Morris Special
5:00 pm: Head Singer Special

EVENING SESSION

7:00 pm: Final Grand Entry
7:30 pm: Traveling Trophy
Men's Grass Special
8:00 pm: Traveling Trophy
Men's Traditional Special
8:30 pm: Clown Contest
9:00 pm: Announcing of Winners



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Harvest

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Celebration

MACY, NEBRASKA

Honoring Our Elders

220th Annual Umo'Ho'N Hedewachi

August 22-25, 2024

Head Staff

WHIPMAN: Erwin Morris

TAIL DANCERS:
Rennard Grant, Varian Morris, Anthony Parker, Todd Ike.

HEAD SINGER: Amen Sheridan Sr.

ARENA DIRECTORS: Todd Stabler Sr. & Sam Grant

MASTER OF CEREMONIES
Mitchell "Big Redd" Sheridan, Andre Saunsochi, John Morris Sr., Calvin Harlan

DRUM JUDGE: Jason "Boscoe" Sheridan

CO-DRUM JUDGE: Neal Sheridan Jr.

WATER DIPPERS/MIC RUNNERS:
Clyde Porter Jr. & Todd Stabler Jr.

HEAD MALE JUDGE: Lance Saunsochi

HEAD FEMALE JUDGE: Tashina Red Hawk

SR. PRINCESS: Sr. Miss Tavey Sheridan

JR. PRINCESS: Jr. Miss Lorien Grant

Drum Contest COMBINED NORTHERN & SOUTHERN
1st \$15,000 • 2nd \$10,000 3rd \$8,000 • 4th \$6,000 • 5th \$4,000

Dance Contest | POINTS START FRIDAY EVENING

MEN'S GOLDEN AGE 55+ / WOMEN'S GOLDEN AGE 55+
TRADITIONAL, GRASS, FANCY FEATHER/TRADITIONAL, JINGLE, FANCY SHAWL
1st \$1,200 | 2nd \$1,000 | 3rd \$800 | 4th \$600 | 5th \$400

SR. ADULTS 36-64 | JR. ADULTS 18-35
MEN'S - TRADITIONAL, SOUTHERN STRAIGHT, GRASS, FANCY FEATHER, WOODLAND
WOMEN'S - NORTHERN TRADITIONAL, SOUTHERN TRADITIONAL/CLOTH, FANCY SHAW, CONTEMPORARY JINGLE, & OLD STYLE JINGLE
1st \$1,200 | 2nd \$1,000 | 3rd \$800 | 4th \$600 | 5th \$400

TEENS 13-17
TRADITIONAL, GRASS, FANCY | TEEN GIRLS TRADITIONAL, JINGLE, FANCY SHAWL
1st \$500 | 2nd \$400 | 3rd \$300 | 4th \$200

JUNIORS 6-12
JR. BOYS TRADITIONAL, GRASS, FANCY | JR. GIRLS TRADITIONAL, JINGLE, FANCY SHAWL
1st \$300 | 2nd \$200 | 3rd \$150 | 4th \$100
- TINY TOTS PAID PER SESSION -

For More Information
402-837-5391
Email: Hedewach2024@theomahatribe.com

2024 Committee
JESSA SAUNSOCHI
NILAH MILLER
CHRISTINA PARKER
HOLLY SHERIDAN-PRIMEAUX
LATHANIEL PRIMEAUX

Committee & Family Specials:
VETERANS CONTEST (ALL STYLES OF DANCE) 1st \$1,000.00 2nd \$800.00 3rd \$600.00
OLD STYLE JINGLE VS CONTEMPORARY JINGLE 1st \$1,000.00 2nd \$ 800.00 3rd \$600.00
OMAHA WATE WAU 1st \$300.00 2nd \$200.00 3rd \$100.00
OMAHA GAKE MENS 1st \$300.00 2nd \$200.00 3rd \$100.00
TRIBAL COUNCIL SPECIALS: MENS GRASS DANCE 18+ WINNER TAKE ALL \$1,000.00 & MENS TRAD. 18+ WINNER TAKE ALL \$1,000.00
CLOWN CONTEST 18+ 1st \$300.00 2nd \$200.00 3rd \$100.00
3RD & 4TH MEMORIAL CONTEST JONATHAN "POTTS" WOODHULL MEN'S TRADITIONAL Prizes TBA

Dance Contest Rules

Must be registered in only 1 category and in the appropriate age division.

No Alcohol No Drugs.

You must be ready for all grand entries, exhibition, contests, tie-breakers at all times.

Grand Entry Points – You must be in FULL REGALIA during Grand Entry to receive points, PLEASE be respectful of other dancers that are ready and prepared to dance. This includes head attire, bustles, ect.

You must be in FULL REGALIA to receive retreat points.

Please wear your dance number at all times to receive points. (No number, No points)

Rules may be subject to change at the hedewachi committee discretion.

All decisions are final.

Please be respectful of our Omaha Traditions, All dancers are to enter and exit the arena thru the EAST ENTRANCE at all times, and be aware of Arena Directions instructions.

Drum Contest Rules

Limit 10 Singers, 5 must remain at the drum at all times. (Unless excused)

All drums need to be present at time of drum roll call

4 lead contest (4 pushups during inter-tribals) • 4 different leads

Make sure drum beat on que. • Sing Appropriate Songs • Drum Area is clean at all times.

Dress appropriate

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